



**Eastern Oklahoma State College**

1301 W Main St, Wilburton, Oklahoma 74578-4999

**General information:** (918) 465-2361  
**Website:** [www.eosc.edu](http://www.eosc.edu)  
**Type:** 2-year, Public  
**Awards offered:** Less than one year certificate  
 One but less than two years certificate  
 Associate's degree  
**Campus setting:** Town: Remote  
**Campus housing:** Yes  
**Student population:** 1,541 (all undergraduate)  
**Student-to-faculty ratio:** 22 to 1

[View on Google Maps](#)  
[View on Google Maps](#)

IPEDS ID: 207050  
 OPE ID: 00315500

**GENERAL INFORMATION**

**Admissions** [www.eosc.edu/admissions.aspx](http://www.eosc.edu/admissions.aspx)  
**Apply Online** [www.eosc.edu/admissions/apply\\_now.aspx](http://www.eosc.edu/admissions/apply_now.aspx)  
**Financial Aid** [www.eosc.edu/financial\\_aid\\_scholarships.aspx](http://www.eosc.edu/financial_aid_scholarships.aspx)  
**Net Price Calculator** [www.eosc.edu/financial\\_aid\\_scholarships/tuition\\_fees/tuition\\_calculator.aspx](http://www.eosc.edu/financial_aid_scholarships/tuition_fees/tuition_calculator.aspx)  
**Tuition Policies for Servicemembers and Veterans** [www.eosc.edu/admissions/veterans\\_affairs.aspx](http://www.eosc.edu/admissions/veterans_affairs.aspx)  
**Disability Services** [www.eosc.edu/academics/student\\_disability\\_services.aspx](http://www.eosc.edu/academics/student_disability_services.aspx)  
**Athletic Graduation Rates** [www.eoscathletics.com/information/consumer\\_information](http://www.eoscathletics.com/information/consumer_information)

**Mission Statement**  
[www.eosc.edu/discover\\_eosc/about\\_eastern.aspx](http://www.eosc.edu/discover_eosc/about_eastern.aspx)

**Special Learning Opportunities**  
 Distance education – undergraduate programs offered  
 Study abroad  
 Weekend/evening college

**Student Services**  
 Remedial services  
 Academic/career counseling service  
 Employment services for students

**Credit Accepted**  
 Dual credit  
 Advanced placement (AP) credits

**Carnegie Classification**  
 Associate's Colleges: High Transfer-High Traditional

**Religious Affiliation**  
 Not applicable

**Federal Aid**  
 Eligible students may receive Pell Grants and other federal aid (e.g. Direct Loans).

**Undergraduate students enrolled who are formally registered with office of disability services**  
 3% or less

| FACULTY BY PRIMARY FUNCTION, FALL 2018 | FULL TIME | PART TIME |
|--|-----------|-----------|
| Total faculty                          | 31        | 47        |
| Instructional                          | 31        | 47        |
| Research and public service            | 0         | 0         |

**TUITION, FEES, AND ESTIMATED STUDENT EXPENSES**

**ESTIMATED EXPENSES FOR FULL-TIME BEGINNING UNDERGRADUATE STUDENTS**

▪ Beginning students are those who are entering postsecondary education for the first time.

| ESTIMATED EXPENSES FOR ACADEMIC YEAR | 2016-2017        | 2017-2018        | 2018-2019        | 2019-2020        | % CHANGE 2018-2019 TO 2019-2020        |
|--------------------------------------|------------------|------------------|------------------|------------------|--|
| <b>Tuition and fees</b>              |                  |                  |                  |                  |  |
| In-state                             | \$4,224          | \$4,572          | \$4,572          | \$4,572          | 0.0%                                   |
| Out-of-state                         | \$7,840          | \$8,189          | \$8,189          | \$8,189          | 0.0%                                   |
| Books and supplies                   | \$1,680          | \$1,680          | \$1,500          | \$1,500          | 0.0%                                   |
| <b>Living arrangement</b>            |                  |                  |                  |                  |  |
| On Campus                            |                  |                  |                  |                  |  |
| Room and board                       | \$5,805          | \$5,805          | \$5,805          | \$5,917          | 1.9%                                   |
| Other                                | \$2,232          | \$2,232          | \$2,000          | \$2,000          | 0.0%                                   |
| Off Campus                           |                  |                  |                  |                  |  |
| Room and board                       | \$6,098          | \$6,098          | \$6,098          | \$6,098          | 0.0%                                   |
| Other                                | \$2,314          | \$2,314          | \$2,500          | \$2,500          | 0.0%                                   |
| Off Campus with Family               |                  |                  |                  |                  |  |
| Other                                | \$2,781          | \$2,781          | \$2,781          | \$2,781          | 0.0%                                   |
| <b>TOTAL EXPENSES</b>                | <b>2016-2017</b> | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>% CHANGE 2018-2019 TO 2019-2020</b> |
| <b>In-state</b>                      |                  |                  |                  |                  |  |
| On Campus                            | \$13,941         | \$14,289         | \$13,877         | \$13,989         | 0.8%                                   |

| ESTIMATED EXPENSES FOR ACADEMIC YEAR | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | % CHANGE 2018-2019 TO 2019-2020 |
|--------------------------------------|-----------|-----------|-----------|-----------|---------------------------------|
| Off Campus                           | \$14,316  | \$14,664  | \$14,670  | \$14,670  | 0.0%                            |
| Off Campus with Family               | \$8,685   | \$9,033   | \$8,853   | \$8,853   | 0.0%                            |
| <b>Out-of-state</b>                  |           |           |           |           |                                 |
| On Campus                            | \$17,557  | \$17,906  | \$17,494  | \$17,606  | 0.6%                            |
| Off Campus                           | \$17,932  | \$18,281  | \$18,287  | \$18,287  | 0.0%                            |
| Off Campus with Family               | \$12,301  | \$12,650  | \$12,470  | \$12,470  | 0.0%                            |

**MULTIYEAR TUITION CALCULATOR**

Estimate the total tuition and fee costs over the duration of a typical program.

**ALTERNATIVE TUITION PLANS**

- No alternative tuition plans are offered by this institution.

**FINANCIAL AID****UNDERGRADUATE STUDENT FINANCIAL AID, 2018-2019****Full-time Beginning Undergraduate Students**

- Beginning students are those who are entering postsecondary education for the first time.

| TYPE OF AID                                  | NUMBER RECEIVING AID | PERCENT RECEIVING AID | TOTAL AMOUNT OF AID RECEIVED | AVERAGE AMOUNT OF AID RECEIVED |
|--|----------------------|-----------------------|------------------------------|--------------------------------|
| Any student financial aid <sup>1</sup>       | 262                  | 89%                   | —                            | —                              |
| Grant or scholarship aid                     | 225                  | 76%                   | \$1,631,851                  | \$7,253                        |
| Federal grants                               | 173                  | 59%                   | \$956,946                    | \$5,531                        |
| Pell grants                                  | 173                  | 59%                   | \$944,846                    | \$5,462                        |
| Other federal grants                         | 22                   | 7%                    | \$12,100                     | \$550                          |
| State/local government grant or scholarships | 85                   | 29%                   | \$214,707                    | \$2,526                        |
| Institutional grants or scholarships         | 145                  | 49%                   | \$460,198                    | \$3,174                        |
| Student loan aid                             | 73                   | 25%                   | \$436,026                    | \$5,973                        |
| Federal student loans                        | 73                   | 25%                   | \$402,373                    | \$5,512                        |
| Other student loans                          | 3                    | 1%                    | \$33,653                     | \$11,218                       |

- <sup>1</sup> Includes students receiving Federal work study aid and aid from other sources not listed above.

**All Undergraduate Students**

| TYPE OF AID                           | NUMBER RECEIVING AID | TOTAL AMOUNT OF AID RECEIVED | AVERAGE AMOUNT OF AID RECEIVED |
|---------------------------------------|----------------------|------------------------------|--------------------------------|
| Grant or scholarship aid <sup>1</sup> | 1,256                | \$6,008,905                  | \$4,784                        |
| Pell grants                           | 666                  | \$3,361,919                  | \$5,048                        |
| Federal student loans                 | 325                  | \$2,010,822                  | \$6,187                        |

- <sup>1</sup> Grant or scholarship aid includes aid received, from the federal government, state or local government, the institution, and other sources known by the institution.

- For more information on Student Financial Assistance Programs or to apply for financial aid via the web, visit [Federal Student Aid](#).

**NET PRICE****AVERAGE NET PRICE FOR FULL-TIME BEGINNING STUDENTS**

Full-time beginning undergraduate students who paid the in-state or in-district tuition rate and were awarded grant or scholarship aid from federal, state or local governments, or the institution.

|                   | 2016-2017 | 2017-2018 | 2018-2019 |
|-------------------|-----------|-----------|-----------|
| Average net price | \$6,291   | \$5,014   | \$5,770   |

Full-time beginning undergraduate students who paid the in-state or in-district tuition rate and were awarded Title IV aid by income.

| AVERAGE NET PRICE BY INCOME | 2016-2017 | 2017-2018 | 2018-2019 |
|-----------------------------|-----------|-----------|-----------|
| \$0 – \$30,000              | \$6,117   | \$4,328   | \$4,612   |
| \$30,001 – \$48,000         | —         | \$4,052   | \$4,577   |
| \$48,001 – \$75,000         | —         | \$5,676   | \$7,929   |
| \$75,001 – \$110,000        | —         | \$8,321   | \$11,536  |
| \$110,001 and more          | —         | \$3,446   | \$11,696  |

- Average net price is generated by subtracting the average amount of federal, state/local government, or institutional grant or scholarship aid from the total cost of attendance. Total cost of attendance is the sum of published tuition and required fees (lower of in-district or in-state), books and supplies, and the weighted average for room and board and other expenses.

- Beginning students are those who are entering postsecondary education for the first time.
- Title IV aid to students includes grant aid, work study aid, and loan aid. These include: Federal Pell Grant, Federal Supplemental Educational Opportunity Grant (FSEOG), Academic Competitiveness Grant (ACG), National Science and Mathematics Access to Retain Talent Grant (National SMART Grant), Teacher Education Assistance for College and Higher Education (TEACH) Grant, Federal Work-Study, Federal Perkins Loan, Subsidized Direct or FFEL Stafford Loan, and Unsubsidized Direct or FFEL Stafford Loan. For those Title IV recipients, net price is reported by income category and includes students who received federal aid even if none of that aid was provided in the form of grants. While Title IV status defines the cohort of student for which the data are reported, the definition of net price remains the same – total cost of attendance minus grant aid.

**NET PRICE CALCULATOR**

An institution's net price calculator allows current and prospective students, families, and other consumers to estimate the net price of attending that institution for a particular student.

Visit this institution's [net price calculator](http://www.eosc.edu/financial_aid_scholarships/tuition_fees/tuition_calculator.aspx)

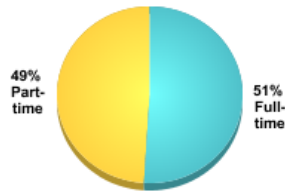
**ENROLLMENT**

FALL 2018

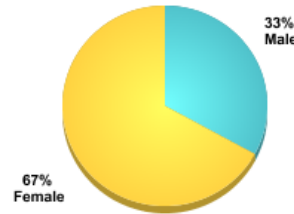
**TOTAL ENROLLMENT (ALL UNDERGRADUATE)** 1,541

Undergraduate transfer-in enrollment 89

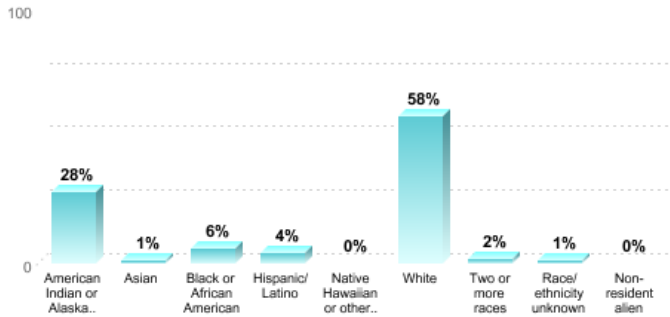
**ATTENDANCE STATUS**



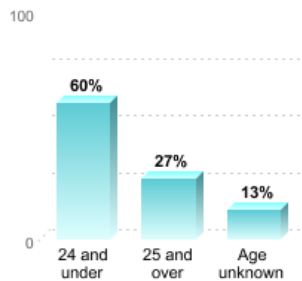
**STUDENT GENDER**



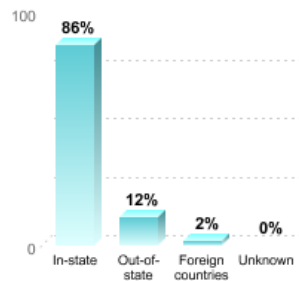
**STUDENT RACE/ETHNICITY**



**UNDERGRADUATE STUDENT AGE**

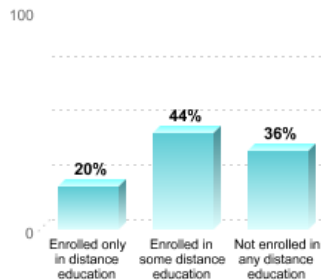


**UNDERGRADUATE STUDENT RESIDENCE**



- Age data are reported for Fall 2017.
- Residence data are reported for first-time degree/certificate-seeking undergraduates.

**UNDERGRADUATE DISTANCE EDUCATION STATUS**



**ADMISSIONS**

Undergraduate application fee (2019-2020): \$15

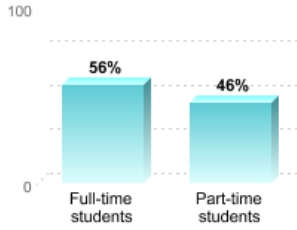
- This institution has an open admission policy. Contact the institution for more information.

**RETENTION AND GRADUATION RATES**

**FIRST-TO-SECOND YEAR RETENTION RATES**

Retention rates measure the percentage of first-time students who return to the institution to continue their studies the following fall.

**RETENTION RATES FOR FIRST-TIME STUDENTS**



Percentage of Students Who Began Their Studies in Fall 2017 and Returned in Fall 2018

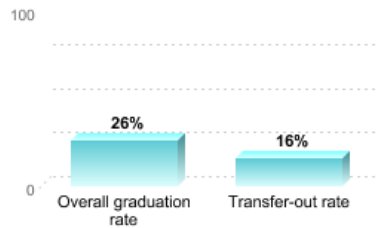
**OVERALL GRADUATION RATE AND TRANSFER-OUT RATE**

The overall graduation rate is also known as the "Student Right to Know" or IPEDS graduation rate. It tracks the progress of students who began their studies as **full-time, first-time degree- or certificate-seeking students** to see if they complete a degree or other award such as a certificate within 150% of "normal time" for completing the program in which they are enrolled.

Some institutions also report a transfer-out rate, which is the percentage of the full-time, first-time students who transferred to another institution.

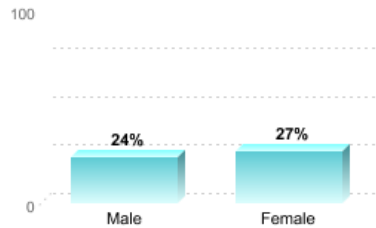
Note that not all students at the institution are tracked for these rates. Students who have already attended another postsecondary institution, or who began their studies on a part-time basis, are not tracked for this rate. **At this institution, 42 percent of entering students were counted as "full-time, first-time" in 2018.**

**OVERALL GRADUATION AND TRANSFER-OUT RATES FOR STUDENTS WHO BEGAN THEIR STUDIES IN FALL 2016**



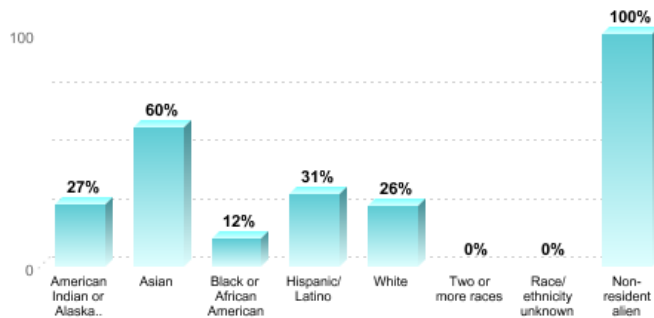
Percentage of Full-time, First-Time Students Who Graduated or Transferred Out Within 150% of "Normal Time" to Completion for Their Program

**OVERALL GRADUATION RATE BY GENDER**



Percentage of Full-time, First-time Students Who Began Their Studies in Fall 2016 and Graduated Within 150% of "Normal Time" to Completion for Their Program

**OVERALL GRADUATION RATE BY RACE/ETHNICITY**



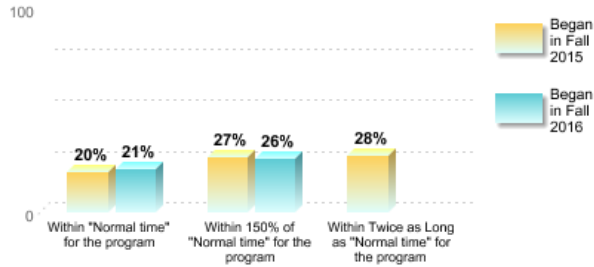
Percentage of Full-time, First-time Students Who Began Their Studies in Fall 2016 and Graduated Within 150% of "Normal Time" to Completion for Their Program

**GRADUATION RATES BY TIME TO COMPLETION**

Graduation rates can be measured over different lengths of time. "Normal time" is the typical amount of time it takes full-time students to complete their program. For example, the "normal" amount of time for many associate's degree programs is 2 years. Not all students complete within the normal time, so graduation rates are measured by other lengths of time as well, including "150% of

normal time" (e.g., 3 years for a 2-year program) and "200% of normal time," or twice as long as the normal time (e.g., 4 years for a 2-year program).

**GRADUATION RATES FOR STUDENTS WHO BEGAN THEIR PROGRAM IN FALL 2015 OR FALL 2016, BY TIME TO COMPLETION**

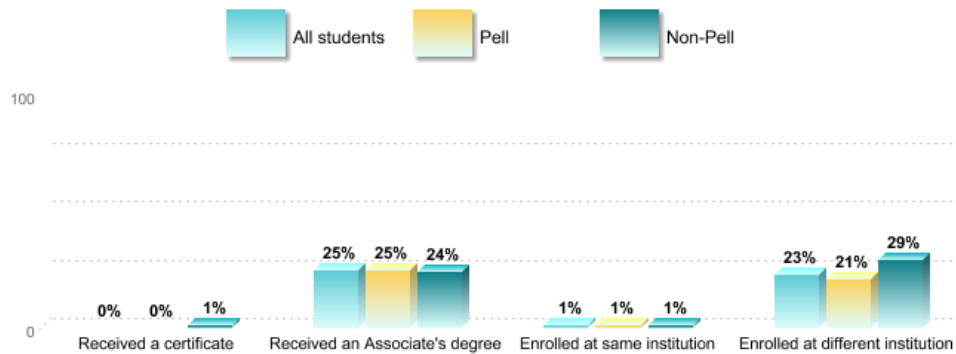


Percentage of Full-time, First-time Students Who Graduated in the Specified Amount of Time

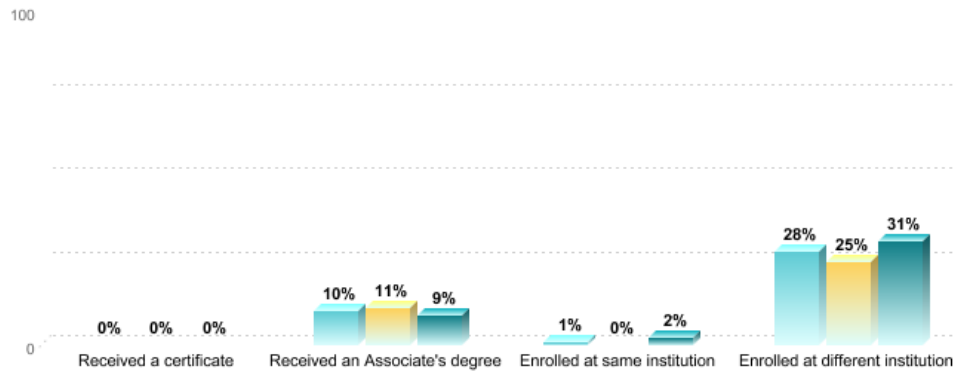
**OUTCOME MEASURES**

- Alternative measures of student success are reported by degree-granting institutions to describe the outcomes of degree/certificate-seeking undergraduate students who are not only first-time, full-time students, but also part-time attending and non-first-time (transfer-in) students. These measures are also reported for students receiving Pell grants and those students that do not receive Pell grants. These measures provide the 8-year award-completion rates by award level (certificates, associate's and bachelor degrees) after entering an institution. For students who did not earn any undergraduate award after 8-years of entry, the enrollment statuses are reported as either still enrolled at the institution, or subsequently transferred out of the institution. Unlike the Graduation Rates data, all reporting institutions must report on their transfer outs regardless if the institution has a mission that provides substantial transfer preparation.

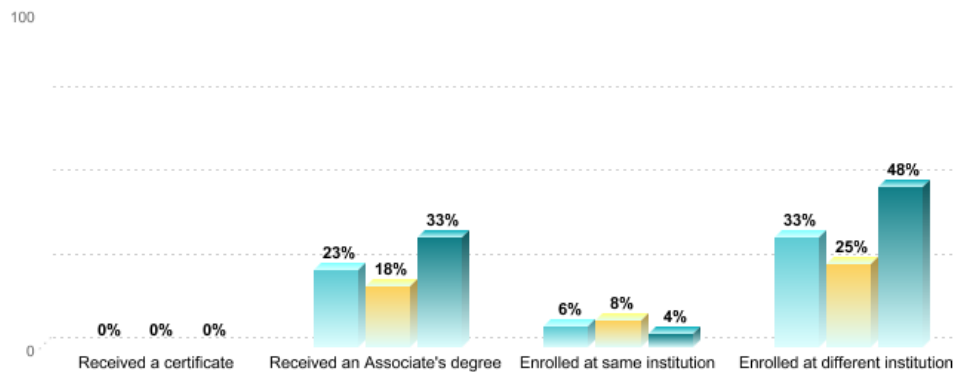
**FULL-TIME, FIRST-TIME DEGREE/CERTIFICATE-SEEKING UNDERGRADUATES WHO ENTERED IN 2011-12**



**PART-TIME, FIRST-TIME DEGREE/CERTIFICATE-SEEKING UNDERGRADUATES WHO ENTERED IN 2011-12**

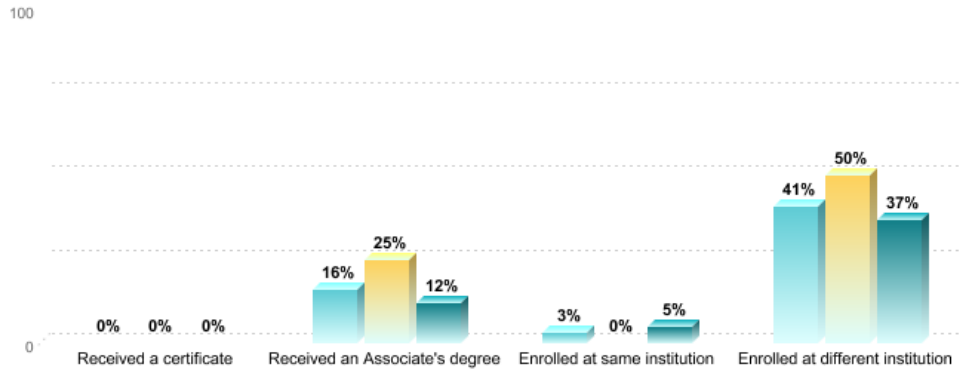


**FULL-TIME, NON-FIRST-TIME DEGREE/CERTIFICATE-SEEKING UNDERGRADUATES WHO ENTERED IN 2011-12**



**PART-TIME, NON-FIRST-TIME DEGREE/CERTIFICATE-SEEKING UNDERGRADUATES WHO ENTERED IN 2011-12**

PART-TIME, NON-FIRST-TIME DEGREE/CERTIFICATE-SEEKING UNDERGRADUATES WHO ENTERED IN 2011-12



PROGRAMS/MAJORS

COMPLETIONS (NUMBER OF AWARDS CONFERRED) 2018-2019

Completions are the number of awards conferred by program and award level.

| PROGRAM   | <1<br>YEAR<br>CERTIFICATE | 1<br>TO<br><2<br>YEAR<br>CERTIFICATE | ASSOCIATE             |
|---|---------------------------|--------------------------------------|-----------------------|
| <b>Agriculture, Agriculture Operations, and Related Sciences</b>                        |                           |                                      |                       |
| Agricultural Economics  | -                         | -                                    | 8                     |
| Agriculture, General  | -                         | -                                    | 10                    |
| Animal Sciences, General  | -                         | -                                    | 4                     |
| Applied Horticulture/Horticulture Operations, General                                   | -                         | -                                    | 2                     |
| Farm/Farm and Ranch Management  | -                         | -                                    | 2                     |
| <b>Category total</b>   | -                         | -                                    | <b>26</b>             |
| <b>Biological And Biomedical Sciences</b>   |                           |                                      |                       |
| Biology/Biological Sciences, General  | -                         | -                                    | 17                    |
| <b>Category total</b>   | -                         | -                                    | <b>17</b>             |
| <b>Business, Management, Marketing, and Related Support Services</b>                    |                           |                                      |                       |
| Business Administration and Management, General   | -                         | -                                    | 21 <sup>d</sup>       |
| <b>Category total</b>   | -                         | -                                    | <b>21<sup>d</sup></b> |
| <b>Communication, Journalism, and Related Programs</b>                                  |                           |                                      |                       |
| Journalism  | -                         | -                                    | 2                     |
| <b>Category total</b>   | -                         | -                                    | <b>2</b>              |
| <b>Computer and Information Sciences and Support Services</b>                           |                           |                                      |                       |
| Computer and Information Sciences and Support Services, Other                           | -                         | -                                    | 0 <sup>d</sup>        |
| Computer/Information Technology Services Administration and Management, Other           | 0 <sup>d</sup>            | -                                    | 2 <sup>d</sup>        |
| <b>Category total</b>   | <b>0<sup>d</sup></b>      | -                                    | <b>2<sup>d</sup></b>  |
| <b>Education</b>  |                           |                                      |                       |
| Agricultural Teacher Education  | -                         | -                                    | 0                     |
| Elementary Education and Teaching   | -                         | -                                    | 0                     |
| Physical Education Teaching and Coaching  | -                         | -                                    | 4                     |
| <b>Category total</b>   | -                         | -                                    | <b>4</b>              |
| <b>English Language and Literature/Letters</b>  |                           |                                      |                       |
| Rhetoric and Composition  | -                         | -                                    | 0                     |
| <b>Category total</b>   | -                         | -                                    | <b>0</b>              |
| <b>Family and Consumer Sciences/Human Sciences</b>                                      |                           |                                      |                       |
| Child Development   | -                         | 10                                   | 6                     |
| <b>Category total</b>   | -                         | <b>10</b>                            | <b>6</b>              |
| <b>Health Professions and Related Programs</b>  |                           |                                      |                       |
| Registered Nursing/Registered Nurse   | -                         | -                                    | 40                    |
| <b>Category total</b>   | -                         | -                                    | <b>40</b>             |
| <b>Homeland Security, Law Enforcement, Firefighting and Related Protective Services</b> |                           |                                      |                       |
| Security and Loss Prevention Services   | -                         | -                                    | 11 <sup>d</sup>       |
| <b>Category total</b>   | -                         | -                                    | <b>11<sup>d</sup></b> |
| <b>Liberal Arts and Sciences, General Studies and Humanities</b>                        |                           |                                      |                       |
| General Studies   | -                         | -                                    | 71 <sup>d</sup>       |

- Data shown are for first majors.
- (-) Program is not offered at this award level.
- <sup>d</sup> identifies programs and award levels that are offered as a distance education program. For program category totals, <sup>d</sup> is shown if one or more programs in the category are offered as a distance education program.

| ▼ PROGRAM                                 | <1<br>YEAR<br>CERTIFICATE | 1<br>TO<br><2<br>YEAR<br>CERTIFICATE | ASSOCIATE       |
|---|---------------------------|--------------------------------------|-----------------|
| <b>Category total</b>                     | -                         | -                                    | 71 <sup>d</sup> |
| <b>Mathematics and Statistics</b>         |                           |                                      |                 |
| Mathematics, General                      | -                         | -                                    | 4               |
| <b>Category total</b>                     | -                         | -                                    | 4               |
| <b>Natural Resources and Conservation</b> |                           |                                      |                 |
| Environmental Science                     | -                         | -                                    | 1               |
| Forestry, General                         | -                         | -                                    | 3               |
| Forestry, Other                           | -                         | -                                    | 0               |
| <b>Category total</b>                     | -                         | -                                    | 4               |
| <b>Personal and Culinary Services</b>     |                           |                                      |                 |
| Meat Cutting/Meat Cutter                  | -                         | 1                                    | 2               |
| <b>Category total</b>                     | -                         | 1                                    | 2               |
| <b>Physical Sciences</b>                  |                           |                                      |                 |
| Physical Sciences                         | -                         | -                                    | 0               |
| <b>Category total</b>                     | -                         | -                                    | 0               |
| <b>Psychology</b>                         |                           |                                      |                 |
| Psychology, Other                         | -                         | -                                    | 10 <sup>d</sup> |
| <b>Category total</b>                     | -                         | -                                    | 10 <sup>d</sup> |
| <b>Social Sciences</b>                    |                           |                                      |                 |
| Social Sciences, Other                    | -                         | -                                    | 4               |
| <b>Category total</b>                     | -                         | -                                    | 4               |
| <b>Visual and Performing Arts</b>         |                           |                                      |                 |
| Music, General                            | -                         | -                                    | 1               |
| <b>Category total</b>                     | -                         | -                                    | 1               |
| <b>Grand total</b>                        | <b>0</b>                  | <b>11</b>                            | <b>225</b>      |

- Data shown are for first majors.
- (-) Program is not offered at this award level.
- <sup>d</sup> identifies programs and award levels that are offered as a distance education program. For program category totals, <sup>d</sup> is shown if one or more programs in the category are offered as a distance education program.

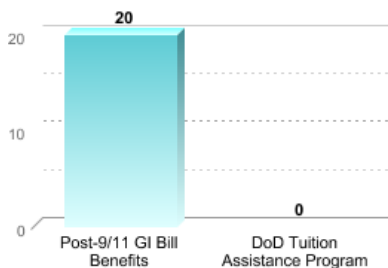
☰ SERVICEMEMBERS AND VETERANS

Services and Programs for Servicemembers and Veterans  
Credit for military training

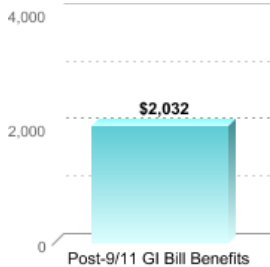
Tuition policies specifically for Veterans and Servicemembers  
[www.eosc.edu/admissions/veterans\\_affairs.aspx](http://www.eosc.edu/admissions/veterans_affairs.aspx)

EDUCATIONAL BENEFITS, 2018-2019

NUMBER OF STUDENTS RECEIVING BENEFITS/ASSISTANCE



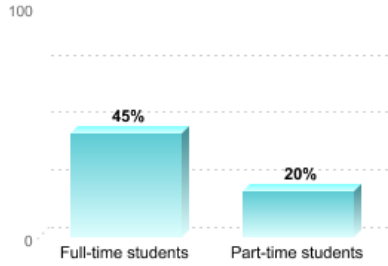
AVERAGE AMOUNT OF BENEFITS/ASSISTANCE AWARDED THROUGH THE INSTITUTION



RETENTION, GRADUATION, AND TRANSFER-OUT

RETENTION RATES FOR FIRST-TIME, DEGREE/CERTIFICATE EDUCATION BENEFIT USERS

**RETENTION RATES FOR FIRST-TIME, DEGREE/CERTIFICATE EDUCATION BENEFIT USERS**



- Retention rate is the percentage of undergraduate students who began their studies in academic year 2013-14 and returned in academic year 2014-15

**GRADUATION AND TRANSFER-OUT RATES FOR FIRST-TIME EDUCATION BENEFIT USERS**

| RATES BY TIME TO COMPLETION | 2010-11 | 2011-12 |
|-----------------------------|---------|---------|
| <b>Graduation rate</b>      |         |         |
| 150 percent of normal time  | 9%      | 13%     |
| 200 percent of normal time  | 9%      | --      |
| <b>Transfer-out rate</b>    |         |         |
| 150 percent of normal time  | 64%     | 38%     |
| 200 percent of normal time  | 64%     | --      |

- Depending on the program length, graduation and transfer-out rates can be measured over different lengths of time. The academic years, 2010-11 and 2011-12, are the cohort years students entered an institution. "Normal time" is the typical amount of time it takes full-time students to complete their program from the time they entered an institution. For example, the "normal" amount of time (or 100% time) for many associate's degree programs is 2 years. Not all students complete within the normal time, so graduation rates are measured by other lengths of time as well, including "150% of normal time" (e.g., completion within 3 years for a 2-year program) and "200% of normal time," or twice as long as the normal time (e.g., completion within 4 years for a 2-year program).
- (--) not applicable

**VARSITY ATHLETIC TEAMS**

**2018-2019 VARSITY ATHLETES**

| NJCAA DIVISION I | MEN | WOMEN |
|------------------|-----|-------|
| Baseball         | 38  | --    |
| Basketball       | 15  | 13    |
| Soccer           | 18  | 12    |
| Softball         | --  | 22    |

- For further information on varsity athletic teams please visit the [OPE Athletics Home Page](#).

**ACCREDITATION**

**INSTITUTIONAL ACCREDITATION**

| ACCREDITOR                 | STATUS                                     | NEXT REVIEW DATE |
|----------------------------|--|------------------|
| Higher Learning Commission | Accredited since <sup>(1)</sup> 01/01/1954 | 8/31/2027        |

**PROGRAMMATIC ACCREDITATION**

| ACCREDITOR / PROGRAM  | STATUS                                     | NEXT REVIEW DATE |
|---|--|------------------|
| <b>Accreditation Commission for Education in Nursing, Inc. – May 6, 2013 Formerly: National League for Nursing Accrediting Commission</b> |  |                  |
| Nursing (ADNUR) - Associate degree programs   | Accredited since <sup>(1)</sup> 12/01/1974 | TBD              |

- <sup>(1)</sup> Estimated date
- For more detailed information on accreditation for this institution, including all actions and justification for actions, visit OPE's Database of Accredited Postsecondary Institutions and Programs: [ope.ed.gov/dapip/#/institution-profile/137430](http://ope.ed.gov/dapip/#/institution-profile/137430).

**CAMPUS SECURITY AND SAFETY**

**ON-CAMPUS**

| Criminal Offenses                    | 2015 | 2016 | 2017 |
|--------------------------------------|------|------|------|
| a. Murder/Non-negligent manslaughter | 0    | 0    | 0    |
| b. Negligent manslaughter            | 0    | 0    | 0    |
| c. Rape                              | 0    | 0    | 1    |
| d. Fondling                          | 0    | 0    | 0    |
| e. Incest                            | 0    | 0    | 0    |
| f. Statutory Rape                    | 0    | 0    | 0    |
| g. Robbery                           | 0    | 0    | 0    |
| h. Aggravated assault                | 0    | 0    | 0    |
| i. Burglary                          | 6    | 5    | 1    |
| j. Motor vehicle theft               | 0    | 0    | 0    |



|  |             |             |             |
|--|-------------|-------------|-------------|
| k. Arson                               | 0           | 0           | 0           |
| <b>VAWA Offenses</b>                   | <b>2015</b> | <b>2016</b> | <b>2017</b> |
| a. Domestic violence                   | 0           | 0           | 0           |
| b. Dating violence                     | 0           | 0           | 0           |
| c. Stalking                            | 0           | 0           | 0           |
| <b>Arrests</b>                         | <b>2015</b> | <b>2016</b> | <b>2017</b> |
| a. Weapons: carrying, possessing, etc. | 0           | 1           | 0           |
| b. Drug abuse violations               | 2           | 0           | 5           |
| c. Liquor law violations               | 0           | 0           | 0           |
| <b>Disciplinary Actions</b>            | <b>2015</b> | <b>2016</b> | <b>2017</b> |
| a. Weapons: carrying, possessing, etc. | 0           | 0           | 0           |
| b. Drug abuse violations               | 2           | 3           | 6           |
| c. Liquor law violations               | 28          | 14          | 12          |

#### ON-CAMPUS STUDENT HOUSING FACILITIES

- On-campus Student Housing Facilities statistics are a subset of On-Campus statistics.

|  |             |             |             |
|--|-------------|-------------|-------------|
| <b>Criminal Offenses</b>               | <b>2015</b> | <b>2016</b> | <b>2017</b> |
| a. Murder/Non-negligent manslaughter   | 0           | 0           | 0           |
| b. Negligent manslaughter              | 0           | 0           | 0           |
| c. Rape                                | 0           | 0           | 1           |
| d. Fondling                            | 0           | 0           | 0           |
| e. Incest                              | 0           | 0           | 0           |
| f. Statutory Rape                      | 0           | 0           | 0           |
| g. Robbery                             | 0           | 0           | 0           |
| h. Aggravated assault                  | 0           | 0           | 0           |
| i. Burglary                            | 5           | 5           | 1           |
| j. Motor vehicle theft                 | 0           | 0           | 0           |
| k. Arson                               | 0           | 0           | 0           |
| <b>VAWA Offenses</b>                   | <b>2015</b> | <b>2016</b> | <b>2017</b> |
| a. Domestic violence                   | 0           | 0           | 0           |
| b. Dating violence                     | 0           | 0           | 0           |
| c. Stalking                            | 0           | 0           | 0           |
| <b>Arrests</b>                         | <b>2015</b> | <b>2016</b> | <b>2017</b> |
| a. Weapons: carrying, possessing, etc. | 0           | 1           | 0           |
| b. Drug abuse violations               | 2           | 0           | 5           |
| c. Liquor law violations               | 0           | 0           | 0           |
| <b>Disciplinary Actions</b>            | <b>2015</b> | <b>2016</b> | <b>2017</b> |
| a. Weapons: carrying, possessing, etc. | 0           | 0           | 0           |
| b. Drug abuse violations               | 2           | 3           | 6           |
| c. Liquor law violations               | 28          | 14          | 12          |

- The crime data reported by the institutions have not been subjected to independent verification by the U.S. Department of Education. Therefore, the Department cannot vouch for the accuracy of the data reported here.
- The crime statistics displayed only includes On-Campus data associated with the main campus as listed on College Navigator. For statistics associated with each campus location, off campus data, and for additional information covering Hate Crimes, and Fire statistics see <https://ope.ed.gov/campusafety>.
- The On-Campus data do not include incidents that: (a) took place on public property, including thoroughfares, streets, sidewalks, and parking facilities, that is within the campus, or immediately adjacent to and accessible from the campus; (b) took place on any building or property owned or controlled by a student organization that is officially recognized by the institution; or (c) took place on any building or property owned or controlled by an institution that is used in direct support of, or in relation to, the institution's educational purposes, is frequently used by students, and is not within the same reasonably contiguous geographic area of the institution.
- For more resources on Campus Security, see <https://www2.ed.gov/admins/lead/safety/campus.html>.

#### COHORT DEFAULT RATES

##### THREE-YEAR OFFICIAL COHORT DEFAULT RATES

| FISCAL YEAR         | 2016  | 2015  | 2014  |
|---------------------|-------|-------|-------|
| Default rate        | 20.6% | 22.1% | 23.5% |
| Number in default   | 62    | 84    | 103   |
| Number in repayment | 300   | 379   | 437   |

- For further information on default rates please visit the [Cohort Default Rate Home Page](#). This school's six-digit OPE ID is 003155.

#### AID PROGRAMS

- Federal Direct Loan (Direct Loan)

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